

FREIGHT MARKETING
CIRCULAR NO. 02 OF 2015

भारत सरकार GOVERNMENT OF INDIA
रेल मंत्रालय MINISTRY OF RAILWAYS
(रेलवे बोर्ड RAILWAY BOARD)

No. 2004/TC(FM)/11/14.

Rail Bhavan, New Delhi 110 001, dated 23.01.2015

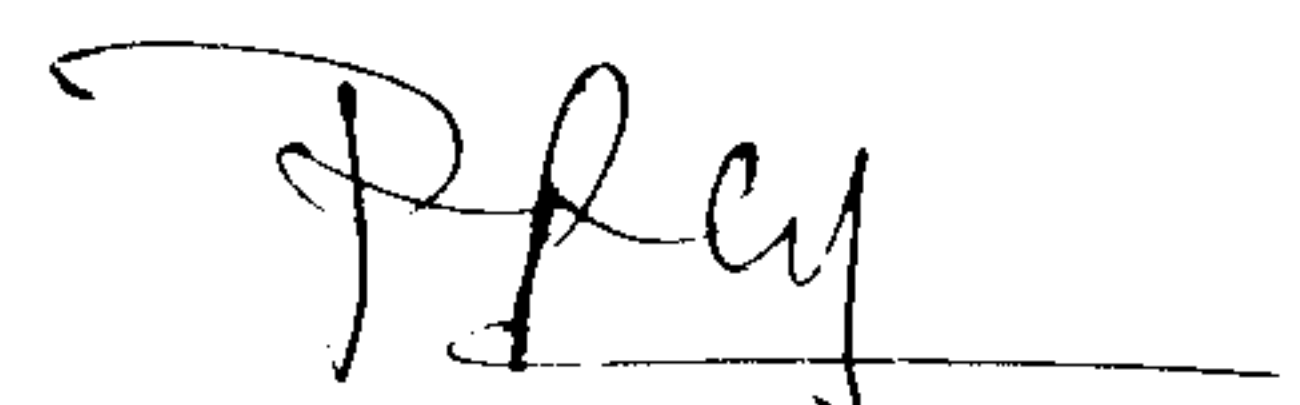
**General Manager,
All Indian Railways.**

Sub: Precautions for prevention of fire incidence in the Brakevans (SLRs) of passengers' carrying trains.

Ref: (i). Letter No. 2004/TC(FM)/11/14 dated 14.06.2004 from CRB to GMs.
(ii). Board's letter No. TC-II/2077/04/1 dated 17.08.2004.
(iii). Board's letter No. TC-II/2077/04/1 dated 13.04.2005.
(iv). Board's letter No. 2004/TC(FM)/11/14 dated 10.04.2006.
(v). Board's letter No. 2004/TC(FM)/11/14 dated 21.04.2009.

1. Attention is invited to Board's above mentioned letters/circulars wherein instructions were issued to the zonal railways to take remedial steps /precautions for prevention of fire incidence in the Brakevans/ Luggage Vans (SLRs) of passengers' carrying trains.
2. In this connection, it has been decided to allow transportation of 'proof sample of ammunition/ explosive' in Brakevans of passengers' carrying trains or mixed trains offered for booking by the competent authority of the Military department subject to strict compliance of all the rules and instructions applicable for booking, packing, conveyance, handling of such consignment(s). In addition to this, the concerned Competent Military Authority shall also give declaration that the consignment of 'proof sample of ammunition/ explosive' offered to the Railway Administration for booking and dispatch through the Brakevans (SLR) of passengers' carrying trains or mixed trains, is safe. A copy of Form B - 'Guarantee Certificate' to be submitted by the competent military authority to the Railway Administration at the time of booking/ offering such consignment(s) is enclosed herewith as Annexure-I.
3. Please acknowledge the receipt and ensure strict compliance of these instructions by all concerned.

DA: As above.

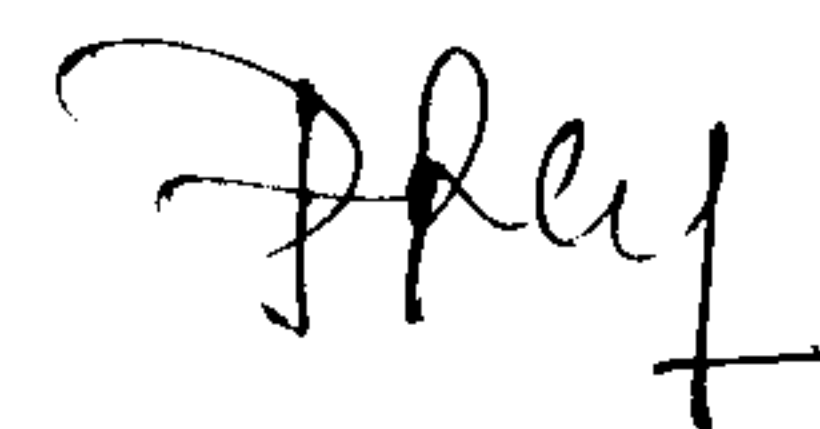


(Rita Raj)

Director Freight Marketing

Copy forwarded for information and necessary action to:

1. The Chief Operation Manager, All Zonal Railways.
2. The Chief Commercial Manager, All Zonal Railways.
3. The Chief Commercial Manager (FM), All Zonal Railways.
4. The Chief Passenger Traffic Manager, All Zonal Railways.
5. The Chief Mechanical Engineers, All Zonal Railways.
6. Chief Security Commandant, All Zonal Railways.
7. MD/ CCM, Konkan Railway Corporation Ltd., Belapur Bhavan, Plot No.6, Sector 11, CBD Belapur, Navi Mumbai-400014.
8. Managing Director, Centre for Railway Information System (CRIS), Chanakyapuri, Near National Rail Museum, New Delhi.
9. Director General, National Academy of Indian Railways, Vadodara.
10. Director General, R.D.S.O, Manak Nagar, Lucknow.
11. Director, Indian Railways Institute of Transport Management, (IRITM), Manak Nagar, Lucknow.
12. CAO(PTS), Northern Railway, IRCA Building, New Delhi.
13. Lt. Co., GSO-1 Rail (Stores), Movement Directorate (Rail), HQ of MoD (Army), New Delhi.

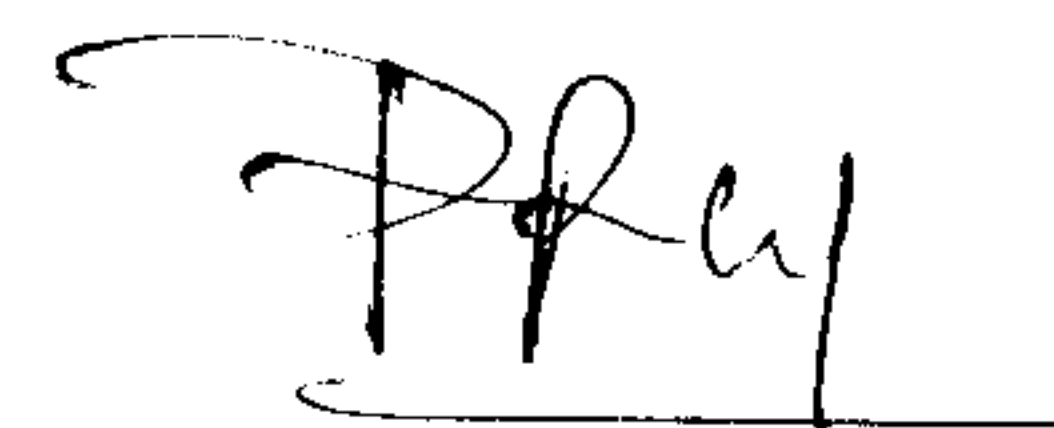


(Rita Raj)

Director Freight Marketing

Copy for kind information to:

1. CRB, FC, MT, ME, MM, MS, ML and Secretary, Railway Board, New Delhi.
2. Adv.(T), Adv.(C), AM(Mech), Adv.(F), EDTC(R), EDF(C), ED(Chg.), EDME(Frt.), EDME(Chg.), EDV(T), EDPM, DTT(Coord), DF(C), DTC(R)/Railway Board.



(Rita Raj)

Director Freight Marketing

FORM – B**GUARANTEE CERTIFICATE**

This is to certify that _____ an explosive (not included in the list of Explosives in Appendix VI/I) offered for booking and carriage by rail has been examined, is considered safe for transport and provisionally assigned the following transport conditions –

Hazard Division	Compatibility Group	Percentage Charge/ weight	Type of service or type of wagons to be used	Remarks

The above consignment(s) of 'proof sample of ammunition/ explosive' offered to the Railway Administration for booking and dispatch in the Brakevans (SLR) of passengers' carrying trains or mixed trains, is safe.

Issued under authority of Rule 603

SEAL OF THE OFFICE

Signature _____
Rank & Designation _____
Department _____